



# SOUTHWEST LONG RANGE NATIONALS

Sponsored by



Hosted by the Desert Sharpshooters  
9-14 February 2016 NRA Registered

1. RANGE LOCATION: The Ben Avery (Black Canyon) Shooting Range, 25 miles North of Phoenix, AZ. ½ mile west of I-17 on the Carefree Hwy. (Exit 223).
2. FACILITIES: A camping area with electricity, water and toilet facilities is available during the matches, for competitors only. Drinks will be provided, with lunches available for purchase.  
**There will be a barbecue at the completion of firing on Saturday in the Indoor Range. (Approx. 5:00 PM)**
3. RULES: Current NRA High Power Rifle Rules will apply.
4. ELIGIBILITY: Open to any individual.
5. ADVANCE ENTRIES ARE REQUIRED: All individual entries must be paid in advance.
6. INDIVIDUAL ENTRIES: Complete entry for individual events on the enclosed Registration & Entry Form. Entries must be accompanied by check, money order or NRA points.  
***Make payable to: Desert Sharpshooters***  
  
Mail to: Michelle Gallagher  
3042 W. Sands Dr.  
Phoenix, AZ 85027  
  
Fees paid by those unable to attend will be refunded upon request, providing cancellation is made prior to 6:00 PM, Monday 8 February 2016. There will be no refunds for those canceling after that time.
7. ENTRIES CLOSE: Individual entries close 6:00 PM, Monday 1 February 2016. Entries RECEIVED after 6:00 PM, Monday 1 February 2016 are considered late entries and may be accepted to fill vacancies on existing relays only.
8. ENTRY LIMITS: 360 individual entries (each day).
9. FEES:

<b>Tuesday</b>	All	\$15
<b>Wednesday</b>	All	\$30
<b>Grand Agg (Fri, Sat &amp; Sun)</b>	Adults	\$90
	Juniors & Seniors	\$80
<b>Daily Entries</b>	Friday, Saturday or Sunday	\$40
<b>Team Matches</b>	Palma Match	\$80 per team (pay at range)
	1000 yd. Team	\$20 per team (pay at range)

Military competitors must make arrangements to pay all fees at the match.

PRACTICE FIRING: There will be practice firing on Thursday 11 February at 9:00 AM at 800, 900 and 1000 yards for those individuals not shooting the team match. There will be a charge of \$10.00 for practice.

10. SQUADDING: All matches will be squadded. Squadding tickets for individual matches will be issued at the Stat. Office starting at approx. 7:00 AM each day. Any competitor who fails to obtain his squadding ticket by 7:45 AM will only be squadded to fill up vacancies. NRA Classification Cards may be requested.

11. TARGETS: MR-1 at 600 yds. MR-1FC for F-Class at 600 yds.  
LR at 800, 900 and 1000 yds. LRFC for F-Class at 800, 900 and 1000 yds.

12. TARGET SERVICE: Target pullers will not be provided. Competitors will pull their own targets. Please let us know *in advance* if you need a target puller for medical reasons, and we will make all efforts to accommodate you.

13. EMPTY CHAMBER INDICATOR (ECI): An approved NRA empty chamber indicator is required to be in your rifle except during the preparation period and while firing your relay. Those not having an ECI may purchase one at the Stat. Office for \$1.00 each.

14. SCORING: Competitors will score. Any competitor failing to perform their scoring duties may be disqualified.

15. CLASSIFICATION: NRA High Power Classification will be used. Rule 19.6 "Assigned Classification" may be used. Those unclassified or without proof of classification will be required to compete in the Master class. Please indicate classification on the registration & entry form.

16. DIVISION BY RIFLE: A: Any Rifle P: Palma Rifle S: Service Rifle O: F-Open T:F-TR

17. CATEGORIES: Service (Includes Reserve and National Guard) & Civilian.

18. AWARDS: **Individual Matches:** Monetary awards will be given to the Match Winner and to the high individuals in each division and class award group for Matches #A, #B, #C, #2, #3, #4, #6, #7, #8 and #9 (in accordance with a schedule which will be posted at the stat office prior to commencement of firing). Berger Bullets will be awarded to Match Winner and to the high individuals in each division and class award group for Matches #D, #11 and #12. Award groups must contain a minimum of 5 competitors or they will be combined with the next appropriate award group per policy. Second, third, fourth place, etc. awards will be given based on one award for each seven (7) competitors, i.e. second 8-14, third 5-21, etc.

**Team Matches:** Monetary awards will be given for Matches #1 and #5. Berger Bullets will be awarded in Match #10.

SPECIAL INDIVIDUAL AWARDS: In Match #12 a High Junior, High Woman, High Senior and High Grand Senior will be given if there are 5 or more entries.

NOTE: An individual winning a place award (Winner, 2nd, or 3rd Overall) shall be entitled to Special Awards for which he or she is qualified, but may not win a Category/Class award in the same match.

19. CHALLENGE PERIOD: The challenge period ends ½ hour after results are posted. Challenge Fee: \$1.00

## MATCH SCHEDULE

**Tuesday, 9 February 2016, 9:00 AM**  
Shooting Clinic

Clinic will include instruction in both class and live fire settings. Lunch will be provided. Please bring all of your equipment, plus 50 rounds to shoot. Check-in will start by 8:00 AM. Instruction will start at 9:00 AM.

**Wednesday, 10 February 2016, 9:00 AM**  
Mid-Range Match

MATCH A: Any-rifle, Any sight. Unlimited sighters and 20 shots for record at 600 yds., time 22 min.

MATCH B: Any-rifle, Any sight. Unlimited sighters and 20 shots for record at 600 yds., time 22 min.

MATCH C: Any-rifle, Any sight. Unlimited sighters and 20 shots for record at 600 yds., time 22 min.

MATCH D: Any-rifle, Any sight. Aggregate of Matches A, B and C.

*(Divisions – Palma, Any Rifle-Any Sight, F-Open, F-TR)*

**Thursday, 11 February 2016, 9:00 AM**  
Palma 4 Man Team Match

MATCH 1: Unlimited sighters and 15 shots for record at 800 yds., time 47 min for each pair.

2 sighters and 15 shots for record at 900 yds., time 47 min for each pair.

2 sighters and 15 shots for record at 1000 yds., time 47 min for each pair.

*(Divisions – Palma, F-Open, F-TR)*

Teams will consist of four firing members, a captain, a coach and an alternate.

**Friday, 12 February 2016, 8:30 AM**  
Palma Match

MATCH 2: Unlimited sighters and 15 shots for record at 800 yds., time 22 min.

2 sighters and 15 shots for record at 900 yds., time 22 min.

2 sighters and 15 shots for record at 1000 yds., time 22 min.

*(Divisions – Palma, F-Open, F-TR)*

**There will be a swap meet at the completion of firing Friday at the 1000 yd building.**

**Saturday, 13 February 2016, 8:30 AM**

1000 yd. Match

MATCH 3: Any-rifle, Iron sight. Any sight for F-Class shooters. Unlimited sighters and 20 shots for record at 1000 yds., time 30 minutes.

MATCH 4: Any-rifle, Iron sight. Any sight for F-Class shooters. Unlimited sighters and 20 shots for record at 1000 yds., time 30 minutes.

MATCH 5: 4 Man Team Match. Any-rifle, Iron sight. Any sight for F-Class shooters. 2 sighters and 20 shots for record at 1000 yds., total time 63 minutes per pair.

Teams will consist of four firing members, a captain, a coach and an alternate.

MATCH 6: Any-rifle, Iron sight Championship: Aggregate of matches #3 and #4.

*(Divisions – Palma, Any Rifle-Iron Sight, F-Open, F-TR)*

**There will be a barbeque at the completion of firing Saturday in the Indoor Range (Approx. 5:00 PM).**

**Sunday, 14 February 2016, 8:30 AM**

1000 yd. Match

MATCH 7: Any-rifle, Any sight. Unlimited sighters and 20 shots for record at 1000 yds., time 30 minutes.

MATCH 8: Any-rifle, Any sight. Unlimited sighters and 20 shots for record at 1000 yds., time 30 minutes.

MATCH 9: Any-rifle, Any sight Championship: Aggregate of matches #7 and #8.

*(Divisions – Palma, Any Rifle-Any Sight, F-Open, F-TR)*

MATCH 10: Team Match Aggregate - #1 and #5. Firing members must shoot both matches.

MATCH 11: 1000 Yard Aggregate - #6 and #9.

MATCH 12: Southwest Long Range Nationals – Aggregate of #2 and #11.

**There will be an awards ceremony at the completion of firing Sunday at the Indoor Range.**



REGISTRATION FORM  
SOUTHWEST LONG RANGE NATIONALS  
9-14 FEB. 2016

NRA # \_\_\_\_\_ Year of Birth \_\_\_\_\_

Last Name \_\_\_\_\_ First Name \_\_\_\_\_

Street Address \_\_\_\_\_

City \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_

Phone \_\_\_\_\_ Email \_\_\_\_\_

Please Circle Appropriate Choices

**Type of Rifle Wednesday:** Palma Rifle    Any Rifle    F-Open    F-TR

**Classification Wed:** High Master    Master    Expert    Sharpshooter    Marksman

**Type of Rifle Friday:** Palma Rifle    F-Open    F-TR

**Classification Friday:** High Master    Master    Expert    Sharpshooter    Marksman

**Type of Rifle Saturday & Sunday:** Palma Rifle    Any Rifle    F-Open    F-TR

**Classification Saturday & Sunday:** High Master    Master    Expert    Sharpshooter    Marksman

**Category:** Civilian    Service

**Special Awards:** Woman    Junior    Senior    Grand Senior

MATCH FEES

(Check all that apply):

<b>Tuesday</b>	All	\$15	
<b>Wednesday</b>	All	\$30	
<b>Grand Agg (Fri, Sat &amp; Sun)</b>	Adults	\$90	
	Juniors & Seniors	\$80	
<b>Daily Entries Only</b>	Friday	\$40	
	Saturday	\$40	
	Sunday	\$40	
<b>Total Fees</b>			

TOTAL FEES ENCLOSED

*Make checks payable to Desert Sharpshooters*

MAIL FEES TO:    Michelle Gallagher  
3042 W Sands Dr.  
Phoenix, AZ 85027

T-shirts will be available for purchase.  
The proceeds will be going back to  
shooters. Please indicate your shirt size.

**Shirt Size:**



# 2016 Southwest Long Range Nationals

## Shooter Equipment List

### TR (Sling)

#### Rifle

Action: \_\_\_\_\_

Barrel: \_\_\_\_\_

Stock: \_\_\_\_\_

Trigger: \_\_\_\_\_

Front Sight: \_\_\_\_\_

Rear Sight: \_\_\_\_\_

#### Gear

Shooting Jacket: \_\_\_\_\_

Spotting Scope: \_\_\_\_\_

#### Ammo

Bullet: \_\_\_\_\_

Brass: \_\_\_\_\_

Powder: \_\_\_\_\_

Primer: \_\_\_\_\_

Cartridge: \_\_\_\_\_

#### Other

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

### F-Open

#### Rifle

Action: \_\_\_\_\_

Barrel: \_\_\_\_\_

Stock: \_\_\_\_\_

Trigger: \_\_\_\_\_

Rifle Scope: \_\_\_\_\_

#### Gear

Front Rest: \_\_\_\_\_

Rear Bag: \_\_\_\_\_

Spotting Scope: \_\_\_\_\_

#### Ammo

Bullet: \_\_\_\_\_

Brass: \_\_\_\_\_

Powder: \_\_\_\_\_

Primer: \_\_\_\_\_

Cartridge: \_\_\_\_\_

#### Other

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

### F-TR

#### Rifle

Action: \_\_\_\_\_

Barrel: \_\_\_\_\_

Stock: \_\_\_\_\_

Trigger: \_\_\_\_\_

Rifle Scope: \_\_\_\_\_

#### Gear

Bipod: \_\_\_\_\_

Rear Bag: \_\_\_\_\_

Spotting Scope: \_\_\_\_\_

#### Ammo

Bullet: \_\_\_\_\_

Brass: \_\_\_\_\_

Powder: \_\_\_\_\_

Primer: \_\_\_\_\_

Cartridge: \_\_\_\_\_

#### Other

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_